

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYSHREEBEN AMRISHBHAI PATEL SCHOOL,WAGHADI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT POST WAGHADI, NEAR ASHRAM SCHOOL,, ARTHE ROAD,SHAHADA HIGHWAY, DHULE, MAHARASHTRA - 425405
5	PRINCIPAL NAME	Mrs. Megha Vijay Mungse
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	megha.shinde@svkm.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02563251005

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://japschool.co.in/wp-content/uploads/SES-New-Registration-Certificate.pdf">https://japschool.co.in/wp-content/uploads/SES-New-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://japschool.co.in/wp-content/uploads/School-NOC.pdf">https://japschool.co.in/wp-content/uploads/School-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://japschool.co.in/wp-content/uploads/Regonition-certificate.pdf">https://japschool.co.in/wp-content/uploads/Regonition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://japschool.co.in/wp-content/uploads/Buiding-Safety-Certificate.pdf">https://japschool.co.in/wp-content/uploads/Buiding-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://japschool.co.in/wp-content/uploads/Fire-Safety-Certificate.pdf">https://japschool.co.in/wp-content/uploads/Fire-Safety-Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://japschool.co.in/wp-content/uploads/self-certification-proforma.pdf">https://japschool.co.in/wp-content/uploads/self-certification-proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://japschool.co.in/wp-content/uploads/Safe-Drinking-and-Sanitation.pdf">https://japschool.co.in/wp-content/uploads/Safe-Drinking-and-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://japschool.co.in/wp-content/uploads/Fees-Structure-2024-25.pdf">https://japschool.co.in/wp-content/uploads/Fees-Structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://japschool.co.in/wp-content/uploads/ACADEMIC-CALENDAR-2024-2025.pdf">https://japschool.co.in/wp-content/uploads/ACADEMIC-CALENDAR-2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://japschool.co.in/wp-content/uploads/SMC-24.pdf">https://japschool.co.in/wp-content/uploads/SMC-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://japschool.co.in/wp-content/uploads/PTA24.pdf">https://japschool.co.in/wp-content/uploads/PTA24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Megha Vijay Mungse
2	TOTAL NO. OF TEACHERS	12
	PGT	1
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	Mr.Anand Jagtap
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Abheri Bose

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	9 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CrYvYqtw7ko">https://www.youtube.com/watch?v=CrYvYqtw7ko</a>